

# The Fourth Sunday After Pentecost

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**St. Stephen's Episcopal Church**

**July 3, 10:30am**

**Worship: Online & In-Person**

*We as people of faith who are called to care for this creation **want to respectfully acknowledge the Cowlitz and Chinook People**, who have stewarded this land throughout the generations. We begin this effort to acknowledge what has been buried by honoring the truth. We are standing on the ancestral lands of the Cowlitz and Chinook People. We pay respects to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths.*

**To Make Your Pledge or Leave An Offering Online Scan Below:**



**To Leave Contact Information Online Scan Below:**



**Or To Leave Contact Information Tear Off Here & Place in Basket:**

.....

Name: \_\_\_\_\_

Phone Number/Email: \_\_\_\_\_

I'm [check box]:

- New       Looking for a Church Community       Visiting
- Interested in Music Ministries       Interested in Children/Youth Ministry
- Interested in getting coffee/tea/whatever with the Rector (Fr. Nic)
- Interested in receiving the weekly Rector's Notes email

# Come Now, Almighty King



1. Come now, al - might - y King, Help us your  
 2. Come now, in - car - nate Word, Mer - ci - ful,  
 3. Come, ho - ly Com - fort - er, Your sa - cred  
 4. To the great One in Three, E - ter - nal



name to sing, Help us to praise.  
 might - y Lord, Our prayer at - tend.  
 wit - ness bear In this glad hour.  
 prais - es be For - ev - er - more!



Fa - ther all glo - ri - ous, Ev - er vic - to - ri - ous,  
 Come and your peo - ple bless, And give your word suc - cess,  
 Your grace to us im - part, Now rule in ev - 'ry heart,  
 Your sov - 'reign maj - es - ty May we in glo - ry see



Come and reign o - ver us, An - cient of Days.  
 Grant us your ho - li - ness, Sav - ior and Friend.  
 Nev - er from us de - part, Spir - it of pow'r.  
 And, to e - ter - ni - ty, Love and a - dore.

Text: Anon.; *Collection of Hymns for Social Worship*, 1757, alt.  
 Tune: ITALIAN HYMN, 66 4 666 4; Felice de Giardini, 1716-1796

*St. Stephen's is a reconciling, affirming, and inclusive Christian community striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, political affiliation, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!*



## **OPENING HYMN**

*(Stand as able)*

Blessed be the one, holy, and living God.  
**Glory to God for ever and ever.**

## **Song of Praise & Children's Procession**

*Children are invited to follow the procession of the cross from the Church to the Parish Hall for Sunday School. While the program is geared for children 10 & under, ALL children are welcome to attend. Parents are also welcome to attend. Children will return to the church in time for Eucharist (typically returning after the passing of the peace).*

## Hymn S280 Glory to God

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

God be with you.

**And also with you.**

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(Please be seated)*

A Reading from **Isaiah 66:10-14**

Thus says the Lord:

"Rejoice with Jerusalem, and be glad for her,  
all you who love her; rejoice with her in joy,  
all you who mourn over her--  
that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.  
As a mother comforts her child, so I will comfort you;  
you shall be comforted in Jerusalem.  
You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the Lord is with his servants,  
and his indignation is against his enemies."

The Word of the Lord. **Thanks be to God.**

Psalm 66:1-8

- 1 Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.**
- 2 Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe  
before you.**
- 3 All the earth bows down before you, \*  
sings to you, sings out your Name."**
- 4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.**
- 5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.**
- 6 In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.**
- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;**
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.**

A Reading from **Galatians 6:7-16**

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord. **Thanks be to God.**

*(Stand as able)*



The Holy Gospel of our Savior Jesus Christ According to **Luke 10:1-11, 16-20**  
**Glory to you, O God.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of our Savior. **Praise to you, O Christ.**

**Homily**

**The Rev. Michael Wright**

**Nicene Creed (*Standing as able*)**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People (*Standing or Kneeling/Sitting*)**

Creator God,  
you call us to love and serve you  
with body, mind, and spirit  
through loving your creation  
and our sisters and brothers.  
Open our hearts in compassion  
and receive these petitions  
on behalf of the needs of the church and the world.

We pray for the Universal Church, its members, and its mission. *Silence.*

We pray for the Nation and all in authority. *Silence.*

We pray for the welfare of the world. *Silence.*

We pray for the concerns of our local community. *Silence.*

We pray for those who suffer and those in any trouble, especially David Hughey, Lynne Sathe, Anna Rangel, Margaret Stedman, Gerry Reitch, Steve Larson, and those you now name either silently or aloud. *Silence.*

We pray for the departed, may God grant them eternal rest. *Silence.*

Holy One, hear our prayers and make us faithful stewards of the fragile bounty of this earth so that we may be entrusted with the riches of heaven. **Amen.**

## **Confession of Sins (*Standing or Kneeling/Sitting*)**

Let us confess our sins to God.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

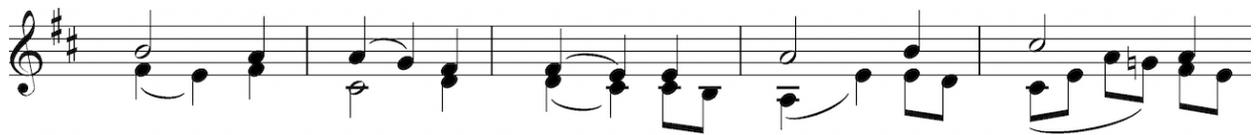
## **The Peace (*Standing*)**

The peace of Christ be always with you.  
**And also with you.**

## Hymnal #321 My God Thou Table Now is Spread



1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.



## **Eucharistic Prayer C (*Standing as able*)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with reason, skill, and the diversity of your gifts. You made us the caretakers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham & Sarah, Isaac & Rebekah, Jacob & Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

*You are invited to come forward and receive Eucharist at this time. We will be sharing wine from a common chalice, so if you would prefer intinction please let the priest know so that they may intinct in a separate chalice reserved for this practice. Gluten free communion is available and a non-alcoholic option in place of the wine is also available upon request.*

*A Prayer for a Person Unable to Take the Eucharist  
(St. Alphonsus de Liguori, 1696-1787)*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

**Postcommunion Prayer (*Standing or Kneeling/Sitting*)**

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
And the blessing of God: Father, Son, & Holy Spirit,  
be with you and remain with you always. **Amen.**

***(You are invited to stand as able.)***

Let us go forth into the world, rejoicing in the power of the Saints that have  
come before and the Spirit that is with us now.

**Thanks be to God.**

**Closing Hymn**

## Hymnal #530 Spread, O Spread Thou Mighty Word



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.



*Following the closing hymn you are invited to join us in the Parish Hall for Coffee Hour! If you are new today, please take a welcome packet (found in the pew or at the front door) and if you feel comfortable, introduce yourself to Fr. Nic!*

**Worship Leaders July 3, 2022**

Presider	The Rev. Michael Wright
Musician	Katie Phillips
Acolyte	William McCausland
Altar Guild	Gretchen Niemi, Heather Niemi
Reader	Bev Finlay
Usher	Greg Moore
Vergers	Mary Hoover
Vestry Presence	Jamie Nelson
Coffee Hour	