

FOURTH SUNDAY IN

LENT

MARCH 15

ST. STEPHEN'S

SSLV.ORG

Pool of Siloam, Jerusalem

Worship Leaders March 15, 2025

Presider The Rev. Nic Mather

Musician. Riki Davis

Acolyte

Altar Guild Robin Swecker, Lisa Harrington

Reader. Mary Hoover, Katherine Beauregard

Greeter. Mary Lyons

Chalice Bearer. Karen Miller, Dee Taylor

Usher. Greg Lopic

Vergar. Gary Beauregard

Vestry Presence. Heather Niemi, Katherine Beauregard

Coffee Hour

We as people of faith who are called to care for this creation want to respectfully **acknowledge the Cowlitz and Chinook People**, who have stewarded this land throughout the generations. We begin this effort to acknowledge what has been buried by honoring the truth. We are standing on the ancestral lands of the Cowlitz and Chinook People. We pay respects to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths.



St. Stephen's is a reconciling, affirming, and inclusive Christian community striving through worship, love and service to **welcome all people just as God created you**. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, political affiliation, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!



Connect with St. Stephen's!

Please leave your name and email/phone number and Fr. Nic will connect with you this week with an invitation to enjoy a cup of coffee on us!

Your Name: _____

Your Phone Number: _____

Your Email: _____



Thou, whose almighty word

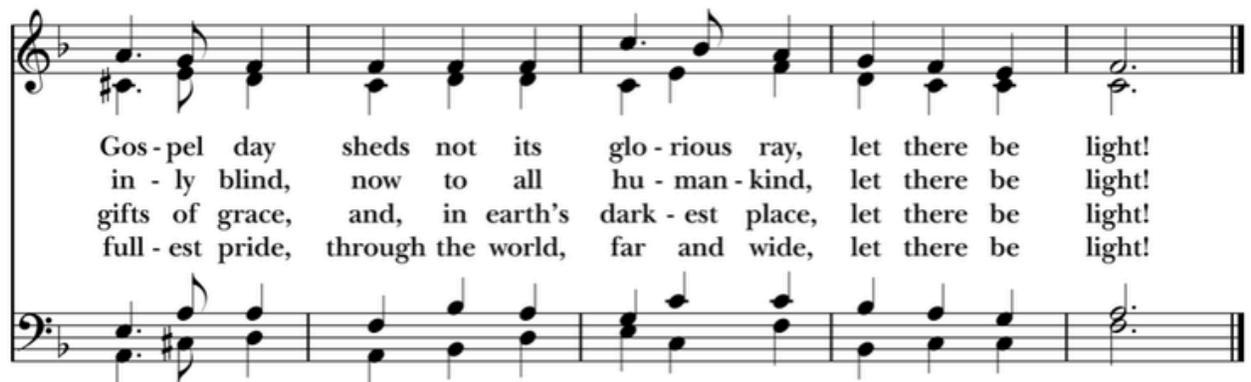
The Hymnal 1982, #371



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

A PENITENTIAL ORDER

(Please stand in body or spirit)

Bless the Lord who forgives all our sins. **His mercy endures for ever.**

The Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not make for yourself any idol.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not invoke with malice the Name of the Lord your God.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember the Sabbath day and keep it holy.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor your father and your mother.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not commit murder.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not be a false witness.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not covet anything that belongs to your neighbor.

Lord have mercy upon us, and write all your laws in our hearts.

A PENITENTIAL ORDER

(Please stand in body or spirit)

“Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.”

Hebrews 4:14,16

Let us confess our sins against God and our neighbor.

(Please kneel in body or spirit)

Silence

**Almighty and most merciful father,
we have erred and strayed from your ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against your holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.
But you, O Lord, have mercy upon us,
spare those who confess their faults,
restore those who are penitent,
according to your promises declared unto all creation
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE LITURGY OF THE WORD

(Please stand in body or spirit)

Children are invited to follow the procession of the cross from the Church to the Parish Hall for Sunday School. While the program is geared for children 10 & under, ALL children are welcome to attend. Parents are also welcome to attend. Children will return to the church in time for Eucharist (typically returning after the passing of the peace).

There's Wilderness All Around Us



1. There's wild - er - ness all a - round us, We don't know where we are. —
2. There's hun - ger deep with - in us, But no food can be found.
3. There's cha - os in our camp - ground, We don't know how to live. —
4. The Pro - mised Land lies be - fore us, Where milk and hon - ey flow.



— No path has e - ver been made here, The dark - ness cov - ers the stars.
— Pro - vi - sions are ex -haust - ed, Our fu - ture is in doubt.
— We fight and hurt one a - no - ther, We take more than we give. —
— We fear the strug - gles we face there. We fear the great un - known.



— By night the fire - light guides us, by day a cloud gives
— And yet we wake to man - na, and wa - ter comes from
— But love does not for - sake us, Its laws are carved in
— And yet, we know these bat - tles are God's and not our



hope. There's wild - er - ness all a - round us, but we are not a - lone.
stone! There's hun - ger deep with - in us, but we are not a - lone.
stone! We hon - or God and each o - ther, for we are not a - lone.
own. The Pro - mised Land lies be - fore us, and we are not a - lone.

Words: Kyle Matthews, ©2014 Catalytic Songs, Inc. ("There's Wilderness All Around Us")

Music: John Tirro ©2016 Mondo Zen Music (THERE'S WILDERNESS)

Resources and licensing at johntirro.com

God be with you.

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping 07

the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 23

- 1 The Lord is my shepherd; *
I shall not be in want.**
- 2 He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.**
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

A reading from Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”.

Hear what the Spirit is saying to God’s People. **Thanks be to God.**

Gospel Processional (*please stand in body or spirit*)

1. Crea - tor of the earth and skies, to whom the words of life be - long,
grant us your truth to make us wise: grant us your power to make us strong

The Holy Gospel of Our Savior Jesus Christ according to John 9:1-41

Praise to you, O Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know

who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

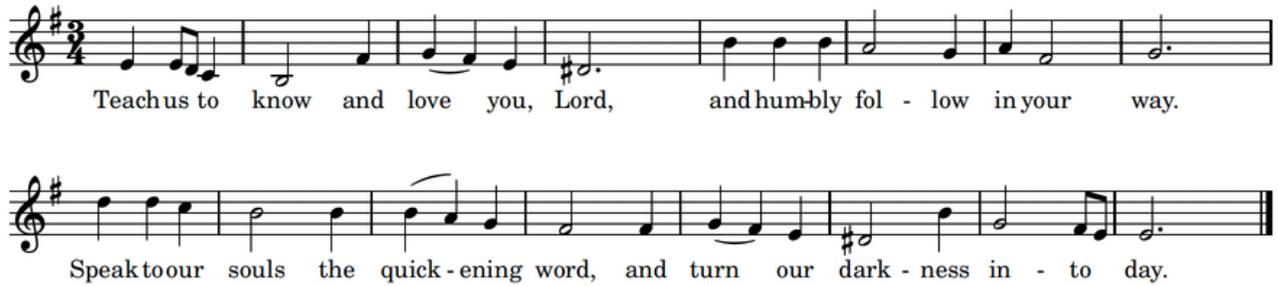
So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of our Savior.

Glory to you, O Christ.

Gospel Recesional



Teach us to know and love you, Lord, and humbly fol - low in your way.

Speak to our souls the quick - ening word, and turn our dark - ness in - to day.

Homily-The Rev. Nic Mather

Easter Memorials



The floral adornment of the church is made possible through donations from individuals. If you would like to make a donation, please use an envelope from the pew or contact the office with your memorial information before March 30th.

THE NICENE CREED

(Please stand in body or spirit)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Presider: God of glory, be present as you have promised; hear our prayers and respond swiftly to the yearning of our hearts as we say, Lord in your mercy, hear our prayer.

Reader: Awaken your church to its mission of healing and reconciliation, that it might be a beacon of hope. Lord in your mercy, **hear our prayer.**

Stir the leaders of this nation to pursue justice and peace so that all who live here might live with dignity and the confidence of a better tomorrow. Lord in your mercy, **hear our prayer.**

Arouse in us the desire to be engaged with our local communities that they might be places where the potential of all might have a chance to be discovered and nurtured. Lord in your mercy, **hear our prayer.**

Stir up in us the courage to confront the challenges of a changing climate, that we might ensure a world where future generations might thrive. Lord in your mercy, **hear our prayer.**

Bring your healing power to all who suffer and keep us mindful of their needs that they might know wholeness and healing, resting in the assurance of their belovedness. Especially we lift up Ron & Harriet Byrnes, Reed Nunnelee, D. Rowley, Shannon Nichols, Cathy Cochran, Newt Phillips, Marg Ofstun, and those you now name either silently or aloud. *pause.* Lord in your mercy, **hear our prayer.**

Presider: Through your Law, your prophets and your Son, O God, you have ever sought to expand our perception and to lead us into deeper relationship with you and your creation. Keep us in your love and show us how might continue Christ's mission of healing and reconciliation in our lives. All we ask, we ask through Christ, our Lord, who lives and reigns with you and the Holy Spirit, indivisible and forever. **Amen.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

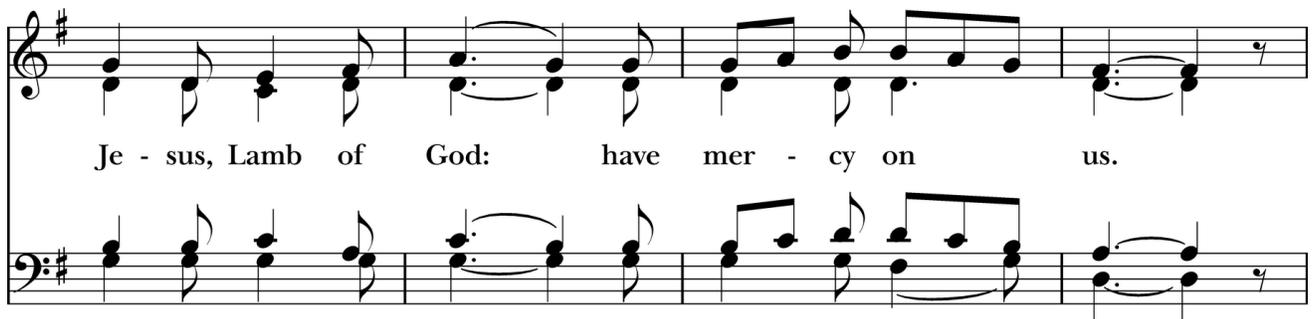
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

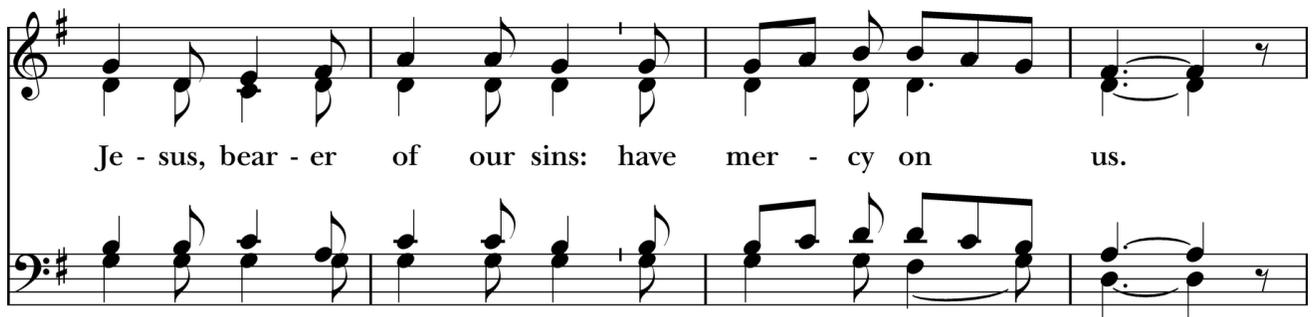
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction

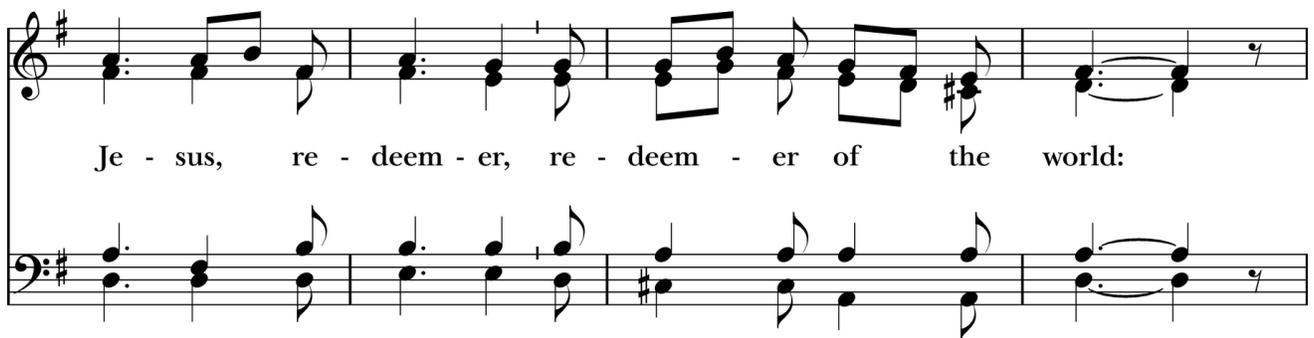
The Celebrant breaks the bread. A period of silence is kept.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are invited to come forward and receive Eucharist at this time. We will be sharing wine from a common chalice, so if you would prefer intinction please leave the bread in your hand and the chalice minister will intinct for you. Gluten free communion is available and a non-alcoholic option in place of the wine is also available upon request.

For those joining via Live-Stream: A Prayer for a Person Unable to Take the Eucharist by St. Alphonsus de Liguori, 1696-1787

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

He Healed the Darkness of My Mind

The musical score is written on a single treble clef staff in B-flat major (two flats) and 3/4 time. It consists of three lines of music. The first line has a 3/4 time signature. The second line has a 3/4 time signature. The third line has a 4/4 time signature for the first two measures, followed by a 3/4 time signature for the last measure. The lyrics are arranged in three lines, each corresponding to a line of music. The lyrics are: 1. He healed the dark - ness of my mind The; 2. Let oth - ers call my faith a lie Or; 3. Ask me not how! But I know who Has; day he gave my sight to me. It was not sin that; try to stir up doubt in me. Look at me now! None; o - pened up new worlds to me. This Je - sus does what; made me blind; It was no sin - ner made me see.; can de - ny I once was blind, and now I see!; none can do; I once was blind, and now I see!

1. He healed the dark - ness of my mind The
2. Let oth - ers call my faith a lie Or
3. Ask me not how! But I know who Has

day he gave my sight to me. It was not sin that
try to stir up doubt in me. Look at me now! None
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none can do; I once was blind, and now I see!

Text: John 9; Fred Pratt Green, 1903–2000, © 1982, Hope Publishing Company
Tune: ARLINGTON, LM; David Haas, b.1957, © 1988, GIA Publications, Inc.

Prayer for Eucharistic Visitor

As you go to the sick and homebound, take with you not only the sacrament that we have celebrated, but also the Word of God which we have heard, as well as the affection of this parish community. Ask for the prayers of those whom you visit in return. Go, now, with God's peace and blessing. **Amen.**

Postcommunion Prayer

(Please kneel in body or spirit)

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

(Please stand in body or spirit)

Go in peace to love and serve the Lord.

Thanks be to God.

Closing Hymn

Following the closing hymn you are invited to join us in the Parish Hall for Coffee Hour! If you are new today, please take a welcome packet (found in the pew or at the front door) and if you feel comfortable, introduce yourself to Fr. Nic!

Amazing grace! how sweet the sound

The Hymnal 1982, #671

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

Community Invitations:

The Path: Bible Study, Sundays @ 9am

- Meets most Sundays for 12 weeks, you can attend as often or as infrequent as your schedule allows
- Uses The Path: A Journey Through the Bible, study guide taking excerpts from Genesis through Revelation to bring forward the consistent themes of our faith as experienced through the text. Can be purchased at Amazon or Forward Movement.

Baptism, Confirmation, Reception, & Reaffirmation Class

- Wednesdays in Lent beginning February 25 @ 6pm for evening prayer, 6:30pm for a simple soup dinner, and 7pm when the class begins
- Learning about our faith and preparation for baptism (Easter) or a formal commitment to the Episcopal Church with our Bishop (visiting on Sunday April 12)
- ALL are invited to attend, from newcomers to long-time members, this is a special formation opportunity that is truly unique in our church and will have a very real impact in your faith practice!

Lent Fish Fry, Friday March 27 @ 5pm

- RSVP to the Office or by filling out the RSVP information from your email, or scan the qr code!
- ALL are invited, with a capacity for 80 attendees so RSVP today!



Holy Week

- March 29-Palm Sunday 10:30am
- March 31-Renewal of Ordination Vows 7pm
- April 2-Maundy Thursday 6pm
- April 3-Good Friday Noon
- April 4-The Great Vigil of Easter (with Baptisms) 6pm
- April 5-Easter Sunday 10:30am
 - Easter Sunday Brunch Potluck: Please bring a dish as follows:
 - Last Name A-H: Dessert
 - Last Name I-O: Main Dish
 - Last Name P-W: Side Dish

Bishop Phil LaBelle Visitation: Sunday April 12 @ 10:30am

- Confirmations, Receptions, & Reaffirmations
- Festive Coffee Hour to follow!