

FIFTH SUNDAY IN

LENT

MARCH 22

UT CREDANT QUIA TU ME MISISTI HAB
ET VOCE MAGNA CLAMAVIT: LAZARE VENI

ST. STEPHEN'S

SSLV.ORG

Church of St. Lazarus, Bethany, West Bank, Palestine



Worship Leaders March 22, 2025

Presider The Rev. Nic Mather

Musician. Riki Davis

Acolyte

Altar Guild Michele Waite, Becky Edmiston

Reader. Alison Askeland, John Edmiston

Greeter. Cheryl Karr

Chalice Bearer. Krista Mather, Lisa Sudar

Usher. Greg Moore

Vergier. John Edmiston

Vestry Presence. Greg Moore, Lisa Harrington

Coffee Hour

We as people of faith who are called to care for this creation want to respectfully **acknowledge the Cowlitz and Chinook People**, who have stewarded this land throughout the generations. We begin this effort to acknowledge what has been buried by honoring the truth. We are standing on the ancestral lands of the Cowlitz and Chinook People. We pay respects to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths.



St. Stephen's is a reconciling, affirming, and inclusive Christian community striving through worship, love and service to **welcome all people just as God created you**. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, political affiliation, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!



Connect with St. Stephen's!

Please leave your name and email/phone number and Fr. Nic will connect with you this week with an invitation to enjoy a cup of coffee on us!

Your Name: _____

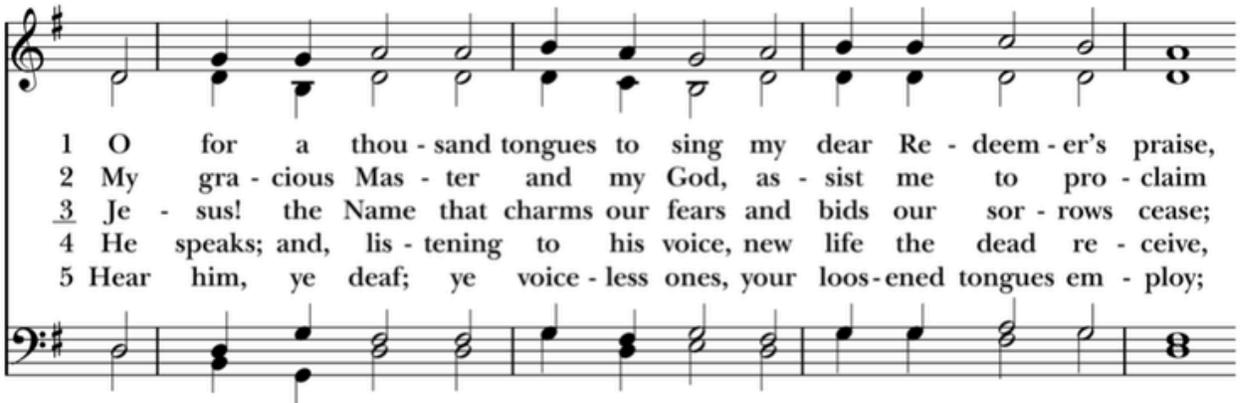
Your Phone Number: _____

Your Email: _____



O for a thousand tongues to sing

The Hymnal 1982, #493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

A PENITENTIAL ORDER

(Please stand in body or spirit)

Bless the Lord who forgives all our sins. **His mercy endures for ever.**

The Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not make for yourself any idol.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not invoke with malice the Name of the Lord your God.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember the Sabbath day and keep it holy.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor your father and your mother.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not commit murder.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not be a false witness.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not covet anything that belongs to your neighbor.

Lord have mercy upon us, and write all your laws in our hearts.

A PENITENTIAL ORDER

(Please stand in body or spirit)

“Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.”

Hebrews 4:14,16

Let us confess our sins against God and our neighbor.

(Please kneel in body or spirit)

Silence

**Almighty and most merciful father,
we have erred and strayed from your ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against your holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.
But you, O Lord, have mercy upon us,
spare those who confess their faults,
restore those who are penitent,
according to your promises declared unto all creation
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE LITURGY OF THE WORD

(Please stand in body or spirit)

Children are invited to follow the procession of the cross from the Church to the Parish Hall for Sunday School. While the program is geared for children 10 & under, ALL children are welcome to attend. Parents are also welcome to attend. Children will return to the church in time for Eucharist (typically returning after the passing of the peace).

There's Wilderness All Around Us



1. There's wild - er - ness all a - round us, We don't know where we are. —
2. There's hun - ger deep with - in us, But no food can be found.
3. There's cha - os in our camp - ground, We don't know how to live. —
4. The Pro - mised Land lies be - fore us, Where milk and hon - ey flow.



— No path has e - ver been made here, The dark - ness cov - ers the stars.
— Pro - vi - sions are ex -haust - ed, Our fu - ture is in doubt.
— We fight and hurt one a - no - ther, We take more than we give. —
— We fear the strug - gles we face there. We fear the great un - known.



— By night the fire - light guides us, by day a cloud gives
— And yet we wake to man - na, and wa - ter comes from
— But love does not for - sake us, Its laws are carved in
— And yet, we know these bat - tles are God's and not our



hope. There's wild - er - ness all a - round us, but we are not a - lone.
stone! There's hun - ger deep with - in us, but we are not a - lone.
stone! We hon - or God and each o - ther, for we are not a - lone.
own. The Pro - mised Land lies be - fore us, and we are not a - lone.

Words: Kyle Matthews, ©2014 Catalytic Songs, Inc. ("There's Wilderness All Around Us")

Music: John Tirro ©2016 Mondo Zen Music (THERE'S WILDERNESS)

Resources and licensing at johntirro.com

God be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ⁰⁷ Therefore prophesy, and say to them, Thus says the Lord God: I am going to

open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 130

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.**
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?**
- 3 For there is forgiveness with you; *
therefore you shall be feared.**
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.**
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.**
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;**
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

A reading from Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's People. **Thanks be to God.**

Gospel Processional (*please stand in body or spirit*)

1. Crea-tor of the earth and skies, to whom the words of life be - long,
grant us your truth to make us wise: grant us your power to make us strong

The Holy Gospel of Our Savior Jesus Christ according to John 11:1-45

Praise to you, O Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to

him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

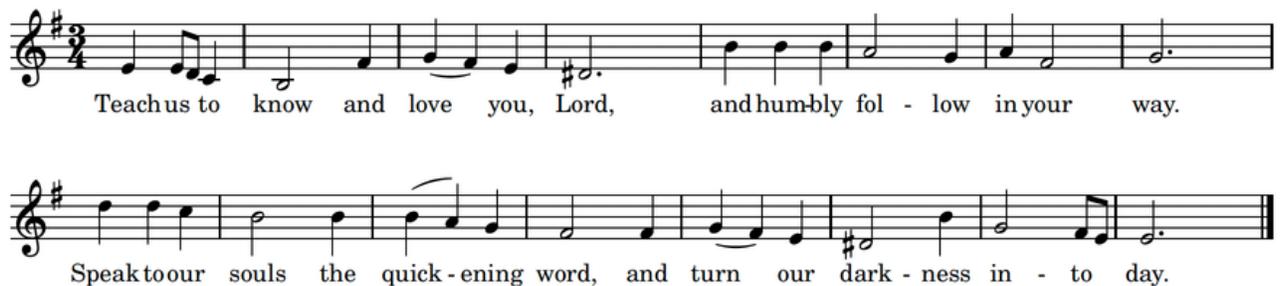
Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of our Savior.

Glory to you, O Christ.

Gospel Recesional



Teach us to know and love you, Lord, and humbly fol - low in your way.

Speak to our souls the quick - ening word, and turn our dark - ness in - to day.

Homily

Lauren Henricksen

Easter Memorials



The floral adornment of the church is made possible through donations from individuals. If you would like to make a donation, please use an envelope from the pew or contact the office with your memorial information before March 30th.

THE NICENE CREED

(Please stand in body or spirit)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Presider: Let us pray to the Lord in all humility, yet filled with hope, saying Lord in your mercy, hear our prayer.

Reader: Lord God, see to your people and your church; lift up what is good, help us cast aside what is harmful; help us fulfill our call to be Christ in the world today. Lord in your mercy, **hear our prayer.**

Lord God, guide, and grant wisdom to the leaders of the nations, that they might work cooperatively and for the benefit of all of humanity. Lord in your mercy, **hear our prayer.**

Lord God, infuse our towns and cities with a spirit of communal well-being, that we might always think first of those who live in the margins and forgotten places; and that where we live might be a place where everyone can thrive and live to their created purpose. Lord in your mercy, **hear our prayer.**

Lord God, heal what is hurting, mend what is broken, bring to wholeness all who suffer from any distress. Especially we lift up Ron & Harriet Byrnes, Reed Nunnelee, D. Rowley, Cathy Cochran, Newt Phillips, Marg Ofstun, and those you now name either silently or aloud. *pause.* Lord in your mercy, **hear our prayer.**

Lord God, help us to preserve the abundance of creation and ensure its sustainable use as you have envisioned for us. Lord in your mercy, **hear our prayer.**

Lord God, embrace the dead in your loving arms, hold the grieving in your strong hands, and grant us all the new life in your eternal kingdom. Lord in your mercy, **hear our prayer.**

Presider: God of promise, send abundant life into your people, enliven our spirits and lift our hearts through the power of Christ's example through whom we pray. **Amen.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

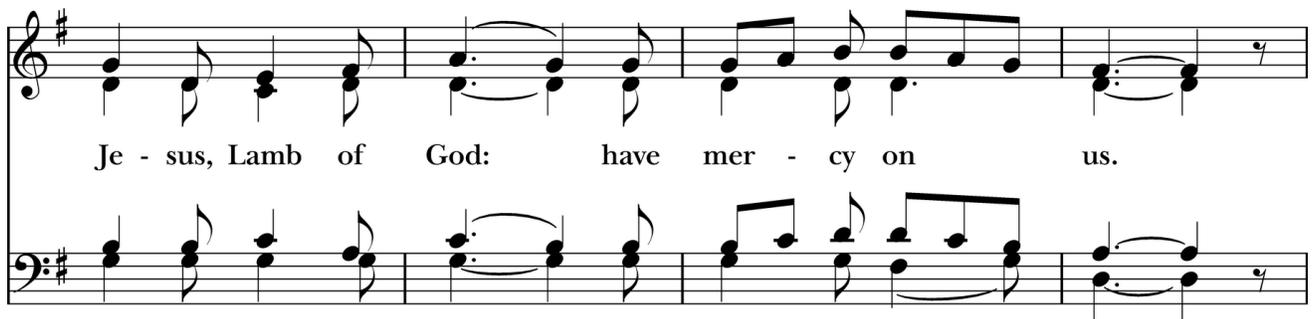
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

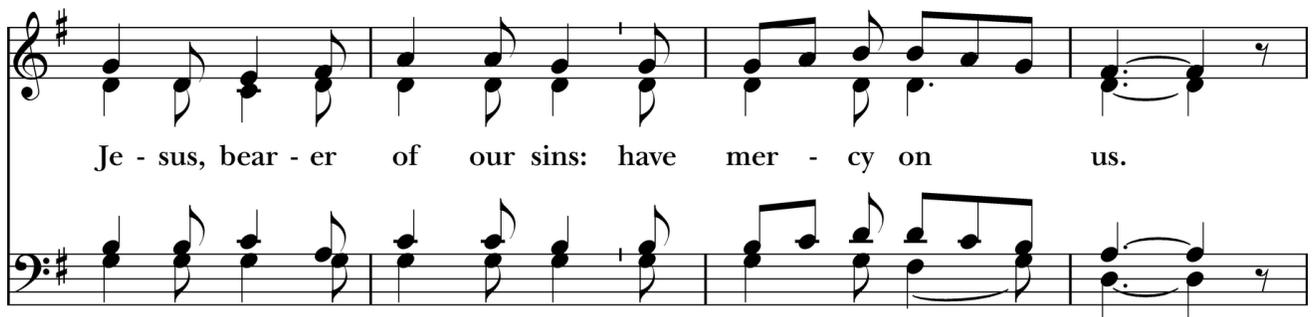
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction

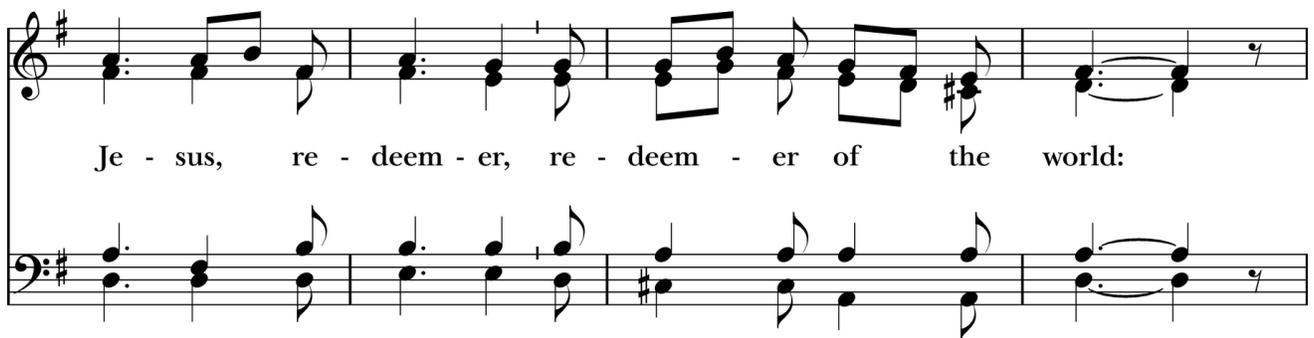
The Celebrant breaks the bread. A period of silence is kept.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are invited to come forward and receive Eucharist at this time. We will be sharing wine from a common chalice, so if you would prefer intinction please leave the bread in your hand and the chalice minister will intinct for you. Gluten free communion is available and a non-alcoholic option in place of the wine is also available upon request.

For those joining via Live-Stream: A Prayer for a Person Unable to Take the Eucharist by St. Alphonsus de Liguori, 1696-1787

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

This Is the Body of Christ

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat) and the time signature is 3/8. The lyrics are: "This is the Bod-y of Christ, bro-ken that we may be whole; this cup, as prom-ised by God, true to his word, cra-dles our Lord: food for the good of the soul." The piano accompaniment features chords and moving lines that support the vocal melody.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
© 1998, Iona Community, GIA Publications, Inc., agent

Prayer for Eucharistic Visitor

As you go to the sick and homebound, take with you not only the sacrament that we have celebrated, but also the Word of God which we have heard, as well as the affection of this parish community. Ask for the prayers of those whom you visit in return. Go, now, with God's peace and blessing. **Amen.**

Postcommunion Prayer

(Please kneel in body or spirit)

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

(Please stand in body or spirit)

Go in peace to love and serve the Lord.

Thanks be to God.

Closing Hymn

Following the closing hymn you are invited to join us in the Parish Hall for Coffee Hour! If you are new today, please take a welcome packet (found in the pew or at the front door) and if you feel comfortable, introduce yourself to Fr. Nic!

Now quit your care

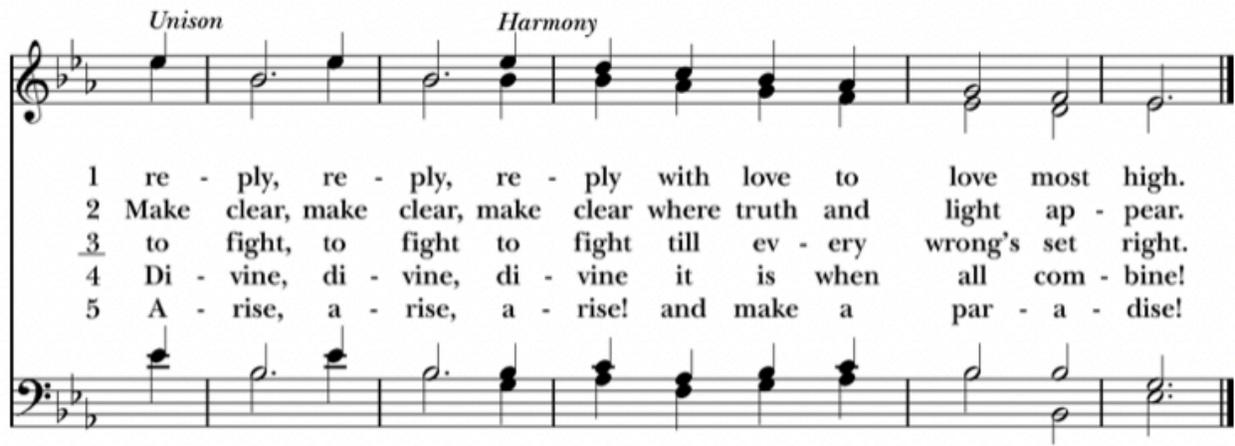
The Hymnal 1982, #145

1 Now quit your care and anx - ious fear and wor - ry; for
2 To bow the head in sack - cloth and in ash - es, or
3 For is not this the fast that I have cho - sen? (The
4 For right - eous - ness and peace will show their fac - es to
5 Then shall your light break forth as doth the morn - ing; your

1 schemes are vain and fret - ting brings no gain. Lent calls to
2 rend the soul, such grief is not Lent's goal; but to be
3 pro - phet spoke) To shat - ter ev - ery yoke, of wick - ed -
4 those who feed the hun - gry in their need, and wrongs re -
5 health shall spring, the friends you make shall bring God's glo - ry

1 prayer, to trust and ded - i - ca - tion; God brings new beau - ty
2 led to where God's glo - ry flash - es, his beau - ty to come
3 ness the griev - ous bands to loos - en, op - pres - sion put to
4 dress, who build the old waste plac - es, and in the dark - ness
5 bright, your way through life a - dorn - ing; and love shall be the

Unison *Harmony*
1 nigh; re - ply, re - ply, re - ply with love to love most high;
2 near. Make clear, make clear, make clear where truth and light ap - pear;
3 flight, to fight, to fight to fight till ev - ery wrong's set right.
4 shine. Di - vine, di - vine, di - vine it is when all com - bine!
5 prize. A - rise, a - rise, a - rise! and make a par - a - dise!



1 re - ply, re - ply, re - ply with love to love most high.
 2 Make clear, make clear, make clear where truth and light ap - pear.
 3 to fight, to fight to fight till ev - ery wrong's set right.
 4 Di - vine, di - vine, di - vine it is when all com - bine!
 5 A - rise, a - rise, a - rise! and make a par - a - dise!

Words: Percy Dearmer (1867-1936), alt. Music: *Quittez, Pasteurs*, French carol; harm. Martin Fallas Shaw (1875-1958).

Community Invitations:

The Path: Bible Study, Sundays @ 9am

- Meets most Sundays for 12 weeks, you can attend as often or as infrequent as your schedule allows
- Uses The Path: A Journey Through the Bible, study guide taking excerpts from Genesis through Revelation to bring forward the consistent themes of our faith as experienced through the text. Can be purchased at Amazon or Forward Movement.

Lent Fish Fry, Friday March 27 @ 5pm

- RSVP to the Office or by filling out the RSVP information from your email, or scan the qr code!
- ALL are invited, with a capacity for 80 attendees so RSVP today!

Holy Week

- March 29-Palm Sunday 10:30am
- March 31-Renewal of Ordination Vows 7pm
- April 2-Maundy Thursday 6pm
- April 3-Good Friday Noon
- April 4-The Great Vigil of Easter (with Baptisms) 6pm
- April 5-Easter Sunday 10:30am
 - Easter Sunday Brunch Potluck: Please bring a dish as follows:
 - Last Name A-H: Dessert
 - Last Name I-O: Main Dish
 - Last Name P-W: Side Dish

Bishop Phil LaBelle Visitation: Sunday April 12 @ 10:30am

- Confirmations, Receptions, & Reaffirmations
- Festive Coffee Hour to follow!