

# The Fifth Sunday of Easter

## May 3, 2026

### St. Stephen's Episcopal Church

#### Longview, WA

We as people of faith who are called to care for this creation **want to respectfully acknowledge the Cowlitz and Chinook People**, who have stewarded this land throughout the generations. We begin this effort to acknowledge what has been buried by honoring the truth. We are standing on the ancestral lands of the Cowlitz and Chinook People. We pay respects to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths.



St. Stephen's is a reconciling, affirming, and inclusive Christian community striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, political affiliation, gender, sexual orientation, economic condition, physical or mental ability. **We believe that God delights in the diversity of creation and so do we!**



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#### Connect with St. Stephen's!

**Please leave your name and email/phone number and Fr. Nic will connect with you this week with an invitation to enjoy a cup of coffee on us!**

Your Name: \_\_\_\_\_

Your Phone Number: \_\_\_\_\_

Your Email: \_\_\_\_\_



# Alleluia! sing to Jesus

The Hymnal 1982, #460

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
2 cloud from sight re - ceived him, when the for - ty  
3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
4 in the veil hast en - tered, robed in flesh, our  
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## **The Liturgy of the Word**

Alleluia. Christ is risen.

**Christ is risen indeed. Alleluia**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Song of Praise & Children's Procession**

*Children are invited to follow the procession of the cross from the Church to the Parish Hall for Sunday School. While the program is geared for children 10 & under, ALL children are welcome to attend. Parents are also welcome to attend. Children will return to the church in time for Eucharist (typically returning after the passing of the peace).*

## **Worship Leaders May 3, 2026**

<b>Preacher</b>	Mary Lyons
<b>Presider</b>	The Rev. Nic Mather
<b>Musician</b>	Riki Davis
<b>Acolyte</b>	Niko Hanberg, Ella Mather
<b>Altar Guild</b>	Gretchen Niemi, Heather Niemi, Heather Karnofski
<b>Reader</b>	Alison Askeland,
<b>Greeter</b>	Heather Niemi
<b>Chalice Bearer</b>	Karen Miller, Garry Beauregard
<b>Usher</b>	Mike Claxton
<b>Verger</b>	Mary Hoover
<b>Vestry Presence</b>	Katherine Beauregard, Darcy Davis
<b>Coffee Hour</b>	Lucy Claxton

REFRAIN

Glo - ry!\_\_\_ Glo - ry to God! Glo - ry\_\_\_  
 in the high - est! Glo - ry!\_\_\_ Glo - ry to God!

1-5 (repeat Refrain 1st & last time) to Verses Final 3 Fine  
 Glo-ry to God Most High!\_\_\_ Glo-ry to God Most High!

VERSES 1, 2

1. O God,\_\_\_ Ho - ly One, al - might-y God and Fa -  
 2. O Lord,\_\_\_ Je - sus Christ, 7 Ho - ly One,\_\_\_ Re-deem -

1. - ther,\_\_\_ we wor-ship you,\_\_\_ we give\_\_\_ you  
 2. - er,\_\_\_ Lord\_\_\_ God,\_\_\_ Lamb\_\_\_ of

1. thanks, we praise\_\_\_ you for your glo - ry!\_\_\_  
 2. God,\_\_\_ you

1 to Refrain

2. take a - way\_\_\_ the sin\_\_\_ of the world.\_\_\_

2 to Refrain

VERSE 3

3. You a-lone\_\_\_ are the Ho - ly One, you a-lone\_\_\_  
 3. \_\_\_ are the Lord,\_\_\_ you a-lone\_\_\_ are the Most\_\_\_  
 3. \_\_\_ High God, with the Spir-it in the glo-ry of God!\_\_\_

3 to Refrain

## **The Collect of the Day**

God be with you.

**And also with you.**

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*(Please be seated for readings from Holy Scripture)*

### **A Reading from Acts 7:55-60**

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord. **Thanks be to God.**

## Psalm 31:1-5, 15-16

- 1 In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.
- 2 Incline your ear to me; \*  
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.
- 5 Into your hands I commend my spirit, \*  
for you have redeemed me,  
O LORD, O God of truth.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me.

A Reading from **1 Peter 2:2-10**

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner”,

and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

The Word of the Lord. **Thanks be to God.**

**Gospel Processional (before reading) & Recessional (after reading)**  
*(Please stand in body or spirit)*



The Holy Gospel of our Savior Jesus Christ According to **John 14:1-14**  
**Glory to you, O Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied."  
Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of our Savior. **Praise to you, O Christ.**

**Homily**

**Mary Lyons, Lay Preacher**

**Nicene Creed** *(Please stand in body or spirit)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Celebrant:* Steadfast God, you have never abandoned your promise to be with your people, be present to us now and hear us as we say, Lord in your mercy, hear our prayer.

*Reader:* Imbue your church with the courage of Stephen, that it may hold steadfast to Christ and uphold always your command to love one another. Lord in your mercy, **hear our prayer.**

Grant wisdom to those in authority in our lives that they may not be seduced by the expedient or the popular, but strive always to lead us towards true safety, seeking the welfare of all people. Lord in your mercy, **hear our prayer.**

Embolden us to share our faith with confidence through our actions and choices, and especially in our mercy to those in need. Lord in your mercy, **hear our prayer.**

Strengthen and sustain us as we forge new ways to life to contend with the conflicts of the world and climate change and help us to hold onto the power of your promises even and especially when we feel hopeless. Lord in your mercy, **hear our prayer.**

Let your healing presence be known to all who suffer from any trouble; bring wholeness to all that is broken in our lives and in our world. Especially we pray for Ron & Harriet Byrnes, D. Rowley, Marge Ofstun, Holly Spieth, Newt Phillips, Jacob, Mike Deltman Sr., Lyle Mackey, and those you now name either silently or aloud. *pause.* Lord in your mercy, **hear our prayer.**

*Celebrant:* Most glorious God, you have strengthened and sustained your people since first you called Abram to follow you. Lift us up, we pray, and help to be the people we were created to be that we might fulfill your dream for our human family. **Amen.**

**Confession of Sins (*Please kneel in body or spirit*)**

Let us confess our sins against God and our neighbor.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

**Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace (*Please stand in body or spirit*)**

The peace of Christ be always with you. **And also with you.**

**Offertory**

Heaven's Gate  
By Carl Strommen  
Choir



## **Offertory Sentence**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Give to the virtual offering plate by scanning or online @ [sslv.org](http://sslv.org)*

## **Eucharist Prayer D**

*(Please stand in body or spirit)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

# Holy, holy, holy Lord [*Sanctus*]

Wonder Love and Praise, #858

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of the hymn consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It begins with a whole rest, followed by a series of chords and moving lines. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and a bass line.

might, heaven and earth are full of your glo - ry. Ho -

The second system continues the melody and accompaniment. The top staff features a melodic line with some grace notes and a final note with a fermata. The bottom staff continues the harmonic support with sustained chords and a moving bass line.

san - na in the high - est. \* Bless - ed is he who comes

The third system introduces the phrase "san - na in the high - est." with an asterisk indicating a new section. The melody in the top staff is more active, with eighth and sixteenth notes. The accompaniment in the bottom staff remains primarily chordal.

in the name of the Lord. Ho - san - na in the

The fourth system continues the "san - na" section. The top staff has a melodic line with a fermata on the final note. The bottom staff provides a steady accompaniment with chords and a bass line.

high - est. Ho - san - na in the high - est.

The fifth system concludes the hymn with a final melodic phrase in the top staff and a final chord in the bottom staff. The top staff ends with a fermata on the final note, and the bottom staff ends with a sustained chord.

*The congregation may kneel or stand in body or spirit. The Presider continues.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption, recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Phil, Nic, Michael, Susan, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone, and bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, with Stephen and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours,  
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
People **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*A fraction anthem follows on the next page.*

Al - le lu - ia, Al - le - lu - ia Al - le - lu ia.

4 ia. Christ our Pass-o-ver is sac-ri-ficed for us, There-fore let us keep the

8 feast. Al-le - lu - ia, Al-le-lu - ia, Al-le - lu - ia.

## The Invitation to the Table

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are invited to come forward and receive Eucharist at this time. We will be sharing wine from a common chalice, so if you would prefer intinction please leave the bread in your hands and the chalice bearer will intinct for you. Gluten free communion is available and a non-alcoholic option in place of the wine is also available upon request. You may also place your arms across your chest to receive a blessing. **Know that ALL who God calls to the table are welcome here this day.***

## For those joining via Live-Stream:

### A Prayer for a Person Unable to Take the Eucharist

(St. Alphonsus de Liguori, 1696-1787)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

# Come, my Way, my Truth, my Life

*The Hymnal 1982, #487*



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

### **Prayer for Eucharistic Visitor**

*We offer a prayer from our community to those who are unable to join us as we send the sacrament to them carried by a minister of the church*

As you go to the sick and homebound, take with you not only the sacrament that we have celebrated, but also the Word of God which we have heard, as well as the affection of this parish community. Ask for the prayers of those whom you visit in return. Go, now, with God's peace and blessing. AMEN.

### **Postcommunion Prayer (*please stand in body or spirit*)**

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people,  
forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Father, and the Son, and the Holy Spirit. **Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

### **Closing Hymn**

*Following the closing hymn you are invited to join us in the Parish Hall for Coffee Hour! If you are new today, please take a welcome packet and coffee mug (found at the front door)!*

# Praise the Lord through every nation

*The Hymnal 1982, #485*



1 Praise the Lord through ev - ery na - tion;  
2 Je - sus, Lord, our Cap - tain glo - rious,



his ho - ly arm hath wrought sal - va - tion; ex - alt him  
o'er sin, and death, and hell vic - to - rious, wis - dom and



on his Fa - ther's throne. Praise your King, ye Chris - tian  
might to thee be - long; we con - fess, pro - claim, a -



le - gions, who now pre - pares in heaven - ly re - gions  
dore thee; we bow the knee, we fall be - fore thee;



un - fail - ing man - sions for his own:  
thy love hence - forth shall be our song.



with voice and min - strel - sy ex - tol his ma - jes - ty;  
The cross mean - while we bear, the crown ere - long to wear:



Al - le - lu - ia! His praise shall sound all na - ture round,  
Al - le - lu - ia! Thy reign ex - tend world with - out end;



and hymns on ev - ery tongue a - bound.  
let praise from all to thee a - scend.

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); harm. Jakob Praetorius (1586-1651).

## **Community Invitations:**

### **St Stephen's Family Karaoke Night-POSTPONED**

We are working on a replacement day/time/location!

### **Spring Book Club-POSTPONED**

We will regather Book Club this coming Fall

### **Bloodworks Northwest @ St. Stephen's-Thursday, May 14, 9am-2:30pm**

Register Online or Walk in!

### **Feast of the Pentecost-May 24 @ 10:30am with Festive Potluck Coffee Hour**

Last Name A-H: Side Dish

Last Name I-O: Dessert

Last Name P-W: Main Dish

### **90th Birthday Celebration honoring Judy Krausch**

Sunday June 7 Coffee Hour

You are invited and encouraged to wear a fancy church hat today!

### **St. Stephen's Parish Summer Picnic Potluck-June 13 @ Noon, Willow Grove**

Hamburgers & Hot Dogs Provided please bring a side dish or dessert to contribute as able!

Games & Fellowship for ALL!

### **SquirrelFest Tabling and Volunteers Needed!**

Join us at SquirrelFest on Saturday August 22!

Volunteers needed to help man our table from 9am-5pm! Multiple shifts available!

Come and help us spread the Good News of St. Stephen's in our Community!

See Katherine Beauregard for details!